

**New Sharon City Council Meeting Agenda- City Hall
Monday October 20, 2025**

CALL TO ORDER- 6:00 P.M.

- I. ROLL CALL
- II. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED: All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - A. Minutes from 9/15/25 regular meeting
 - B. 10/06/25 Agenda
 - C. Pending Bills for 10/06/2025
- III. PUBLIC COMMENTS
- IV. REQUESTS FROM THE COMMUNITY: None
- V. PUBLIC HEARINGS:
 - A. Public hearing for building permit for Jerry/Judy Fynaardt, 710 S. Main, handicap ramp; Peterson Motorsports, 202 E. Market St, two new sheds
- VI. RESOLUTIONS AND MOTIONS
 - A. Shea Greiner for annexation updates
 - B. Motion for Pathfinders contract
 - C. Motion building permit for Walter & Diane Wright, 103 S. Winder St, addition to house, detached garage and deck.
 - D. Motion building permit for Peterson Motorsports, 202 E. Market St, two new sheds
 - E. Motion building permit for Jerry/Judy Fynaardt, 710 S. Main, handicap ramp
 - F. Motion Zach and Brittany VanderBeek water leak sewer bill
 - G. Motion Outer Limits Truck Repair Bill for Fire dept
 - H. Motion for application fee refund for building permit for Travis Dickey
 - I. Motion overhead garage door north Quonset
 - J. Motion bid for Terpstra Masonry work on police station
 - K. Motion bid for police station building
 - L. Motion bid for concrete police station building
 - M. Motion bid for spray foam police station building
 - N. Motion for Resolution 102025 mowing assessment
 - O. Motion for Resolution 102025A mowing assessment
 - P. Motion for Resolution 102025B mowing assessment
- VII. ORDINANCES:
 - A. First Reading of Ordinance 2025-003. An ordinance revising chapter 52 sections 52.04 and 52.05 dates for cutting weeds and grasses.

- B. Waiving second and third reading of Ordinance 2025-003. An ordinance revising chapter 52 sections 52.04 and 52.05 dates for cutting weeds and grasses.

VIII. DEPARTMENT REPORTS:

- A. Water Report-none
- B. Sewer Report-none
- C. Street Report-none
- D. Park Report-
- E. Police Report-
- F. Cemetery Report-
- G. City Clerk Report-
- H. City Attorney Report-
- I. Fire Department Report-
- J. Library Report-

IX. DEPARTMENTAL REQUESTS

X. CITY COUNCIL INFORMATION

XII. MAYOR INFORMATION-

XIII. ADJOURNMENT