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**New Sharon City Council Meeting Agenda- City Hall
Wednesday June 2, 2021**

CALL TO ORDER- 6:00 P.M.

- 1. ROLL CALL**
- 2. CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
 - a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk.
 1. Minutes from 5/19/21
 2. 6/02/21 Agenda
 3. Pending Bills for 6/02/2021
- 3. PUBLIC COMMENTS:**
- 4. REQUESTS FROM THE COMMUNITY:**
- 5. PUBLIC HEARINGS:**
 - A. Consider a motion to open public hearing for building permit for Allen Vande Krol, between 302 and 308 N Park, shed
 - B. Consider a motion to close public hearing for building permit for Allen VandeKrol, between 302 and 308 N. Park, shed
 - C. Consider a motion to approve building permit for Allen VandeKrol, between 302 and 308 N Park , shed
 - D. Consider a motion to open public hearing for budget amendments FY2021
 - E. Consider a motion to close public hearing for budget amendments FY2021
 - F. Consider a motion to approve Resolution 060221 budget amendments FY2021
- 6. RESOLUTIONS AND MOTIONS**
 - A. Consider a motion to set public hearing for building permits for Cody Green, 106 W. Cary, fence; Joely Anderson, 708 E. Market, fence.
 - B. Consider a motion to approve revised setback for Matt & Megan Boender 201 N. Pine building permit for porch, carport
 - C. Consider a motion to approve building permit for Cody DeWitt, 308 N. Main, fence
 - D. Consider a motion to vacate alley behind 204 W Cherry
 - E. Consider a motion to approve Ben VanderWilt replacing sod in parkway of 407 S. Mulberry with gravel
 - F. Consider a motion to approve tobacco license for Casey's General Store
 - G. Consider a motion to approve street closures for spring festival activities
- 8. ORDINANCES**
- 9. DEPARTMENT REPORTS**
 - a. Water Report-
 - b. Sewer Report-
 - c. Street Report-
 - d. Park Report-
 - e. Police Report-
 - f. Mahaska County Sheriff Report-
 - g. Cemetery Report-
 - h. City Clerk Report-
 - i. City Attorney Report-
 - j. Fire Department Report-
 - k. Library Report-
- 10. DEPARTMENTAL REQUESTS**
 - A. Playground Committee Report-
- 11. CITY COUNCIL INFORMATION**
 - A. Landfill 28E agreement report
- 12. MAYOR INFORMATION**
- 13. ADJOURNMENT**